**Tasmanian Chapter**

**MEMBERSHIP APPLICATION FORM**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Company Name:** | ...................................................................................................................................... | | | | |
| **Are you a Constitutional Corporation?** | **Yes** | **No** | **Unsure** | **ACN:**  **ABN:** | ……………………………………………….......................  ………………………………………………….................... |
| **Company Address:** | ……………………………………………………………………………………………............................... | | | | |
| **Web Address:** | …………………………………………………………………………………………….............................. | | | | |

Company Details

|  |  |
| --- | --- |
| **Trading Name:** | …………………………………………………………………………………………….............................. |
| **Trading Address:** | …………………………………………………………………………………………….............................. |
| **Postal Address:** | …………………………………………………………………………………………….............................. |

Trading Details

|  |  |
| --- | --- |
| **Main Contact-**  **Name:**  **Title:** | ……………………………………………………………………………………………..............................  …………………………………………………………………………………………….............................. |
| **Main Contact-Numbers:**  **Email:** | ……………………………………………………………………………………………..............................  …………………………………………………………………………………………….............................. |

Main Contact Details

|  |  |
| --- | --- |
| **HR Contact &**  **Numbers:**  **Email:** | ……………………………………………………………………………………………..............................  …………………………………………………………………………………………….............................. |
| **Accounts Contact &**  **Numbers:**  **Email:** | ……………………………………………………………………………………………..............................  …………………………………………………………………………………………….............................. |

General Details

|  |  |  |
| --- | --- | --- |
| **Industry Type:**  **Description:** | ………………………………………………………...............  ………………………………………………………............... | **Number of Employee’s:** ........... |

|  |  |  |  |
| --- | --- | --- | --- |
| **MEMBERSHIP TYPE AND OTHER REQUIREMENTS** | | | |
| **Full Membership - 12 months** | **$660.00** | | $……............... |
| **Number of -‘A’ Grade Electricians** | **.................@ $66.00 each** | **$................** | |
| **Number of – Communication Technicians** | **.................@ $66.00 each** | **$................** | |

|  |  |  |
| --- | --- | --- |
| **Associate Membership – 12 months** | **$660.00** | **$................** |

|  |  |  |
| --- | --- | --- |
| MAXIMUM SUBSCRIPTION Fee $2,640.00 (including GST) | **Total** (including GST) | **$................** |

***I would like to apply for membership to the National Electrical and Communications Association (NECA) Tasmanian Chapter ABN 95 769 527 867 which provides me with 12 months subscription from the time of my payment.***

|  |  |  |  |
| --- | --- | --- | --- |
| Disclaimer and Signature/S | | | |
| All material is © Copyright of National Electrical and Communications Association (NECA) including all intellectual property rights, other than what is approved by law, no part may be reproduced, stored or transmitted without prior written authority by NECA Tasmania.  I/We agree that I/We will be responsible for the payment of all invoices received from National Electrical and Communications Association(NECA TasmaniaABN 95 769 527 867) for all services rendered. | | | |
|  | Signature/s ……………………………………………………………………..  Name/s………………………………………..........................................  Position………………………………………………………………………...... |  | Date………………… |

Please Note – If you wish to resign from the membership you will need to notify NECA in writing one month prior to renewal.

**Once you have completed this application form please –**

1. Post with your cheque payable to-

NECA Tasmania, PO Box 620 North Hobart 7002 or

1. Email to [necatas@neca.asn.au](mailto:necatas@neca.asn.au) and direct debit monies to-

NECA Tasmania Chapter (Westpac) BSB – 037 001 Account – 629 256

*Office use only:*

*Membership Number…………………… Dated: from…………………………………to…………………………………..*

**COMPANY PROFILE:**

Design  Installation  Maintenance

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Total No of Employees:** |  |  |  |  |
| A Grade Electricians |  |  | Clerical |  |
| Communication Technicians |  |  | Other |  |
| Apprentices |  |  |  |  |
| **Industrial:** |  |  |  |  |
| Heavy Industrial |  |  | High Voltage Reticulation |  |
| Mining |  |  | PLC & Process Control |  |
| Petro Chemical |  |  | Instrumentation |  |
| Cable Jointing |  |  | Labour Hire |  |
| Substations |  |  |  |  |
|  |  |  |  |  |
| **Commercial:** |  |  |  |  |
| Fire Detection |  |  | Air Conditioning |  |
| Voice & Data |  |  | Security |  |
| Communications |  |  |  |  |
|  |  |  |  |  |
| **Domestic:** |  |  |  |  |
| Floorheating & Repairs |  |  | Heating |  |
| Armature Winding |  |  | White Goods Repairs |  |
| Marine |  |  | Rural |  |

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**Please add the Email address of all persons you wish to receive NECA Tas information**

Name:.................................................................Email:............................................................................................................................................... Name:.................................................................Email:...............................................................................................................................................

Name:.................................................................Email:...............................................................................................................................................

Name:.................................................................Email:...............................................................................................................................................

Name:.................................................................Email:...............................................................................................................................................